



**State of Rhode Island
Office of the Secretary of State**

No Fee

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Domestic Non-Profit
Annual Report - Amended**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000048519

2. Name of Corporation Museum Concerts Inc.

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 20355
City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PRESENTING A SERIES OF CONCERTS OF EARLY MUSIC

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
|----------------|-----------------------------|---|
| TREASURER | DAVID HOUSE | 53 PLEASANT STREET REHOBOTH, MA 02769 USA |
| SECRETARY | STEPHEN B JOHNS | 38 TILDEN AVE NEWPORT, RI 02840 USA |
| PRESIDENT | L. FREDERICK JODRY | 209 A WILLIAMS STREET PROVIDENCE, RI 02906 USA |
| VICE PRESIDENT | MICHAEL BAHMANN | 165 LAWTON FOSTER RD. HOPKINTON, RI 02833 USA |
| DIRECTOR | SUSAN MILLIS | 130 PHILLIPS ROAD EAST GREENWICH, RI 02888 USA |
| DIRECTOR | L FREDERICK JODRY | 209A WILLIAMS ST PROVIDENCE , RI 02906 USA |
| DIRECTOR | MICHAEL BAHMANN | 165 LAWTON FOSTER RD HOPKINTON, RI 02833 USA |
| DIRECTOR | DANIEL ROWE | 28 DIXON ST PEACEDALE, RI 02879 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

L. FREDERICK JODRY, V 209 A WILLIAMS STREET PROVIDENCE , RI 02906

Signed this 8 Day of June, 2022 at 10:18:42 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID L HOUSE
Signature of Authorized Person

Form No. 631
Revised 09/07

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State of Rhode Island
Department of State | Office of the Secretary of State
Nellie M. Gorbea, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

June 08, 2022 10:17 AM

A handwritten signature in blue ink that reads "Nellie M. Gorbea".

Nellie M. Gorbea
Secretary of State

