



**State of Rhode Island  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corp  
Annual Report - Amended**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000073590

**2. Name of Corporation** Laboratory Corporation of America

**3. Street Address Principal Business Office:**

No. and Street: 358 SOUTH MAIN STREET

City or Town: BURLINGTON

State: NC

Zip: 27215

Country: USA

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

621510

**6. Brief Description of the Character of Business Conducted in Rhode Island**

CLINICAL LABORATORY TESTING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ADAM H. SCHECHTER	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
TREASURER	ROBERT S. PRINGLE	206 CARNEGIE CENTER PRINCETON, NJ 08540 USA
DIRECTOR	PETER NEUPERT	358 SOUTH MAIN STREET

		BURLINGTON, NC 27215 USA
DIRECTOR	D. GARY GILLILAND	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	JEAN-LUC BELINGARD	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	R. SANDERS WILLIAMS	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	GARHENG KONG	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	RICHELLE P. PARHAM	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	KERRII B. ANDERSON	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
ASSISTANT SECRETARY	JOHN L TREADWELL	531 SOUTH SPRING STREET BURLINGTON, NC 27215 USA
DIRECTOR	JEFFREY A. DAVIS	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
STK		\$1.0000	500.00	500

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 8 Day of June, 2022 at 1:07:43 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHN L. TREADWELL  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07



State of Rhode Island  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
office on this day:

June 08, 2022 01:07 PM

A handwritten signature in blue ink that reads "Nellie M. Gorbea".

Nellie M. Gorbea  
*Secretary of State*

