



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 001684116

**2. Name of Corporation** Rhode Island Center for the Book

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 100 OCHRE POINT STREET

PELL CENTER

City or Town: NEWPORT

State: RI

Zip: 02840

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

RHODE ISLAND CENTER FOR THE BOOK IS ORGANIZED TO SERVE AS THE RHODE ISLAND AFFILIATE OF THE U.S. LIBRARY OF CONGRESS CENTER FOR THE BOOK PROGRAM. RHODE ISLAND CENTER FOR THE BOOK IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MEAGAN LENIHAN	50 CATHEDRAL AVENUE PROVIDENCE, RI 02908 USA
TREASURER	KIRSTEN DAVIS	4 RIDGELAND ROAD BARRINGTON, RI 02806 USA
SECRETARY	MAUREEN KELSEY	5 MIDDLE STREET BARRINGTON, RI 02806 USA
VICE PRESIDENT	CHERYL SPACE	27 PITMAN ST PROVIDENCE, RI 02906 USA
DIRECTOR	MAUREEN KELSEY	5 MIDDLE ST. BARRINGTON , RI 02806 USA
DIRECTOR	CHERYL SPACE	27 PITMAN ST. PROVIDENCE, RI 02906
DIRECTOR	MEAGAN LENIHAN	50 CATHEDRAL AVENUE PROVIDENCE, RI 02908 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

W. PARISH LENTZ BARTON GILMAN LLP ONE FINANCIAL PLAZA, SUITE 1800 PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 13 Day of June, 2022 at 1:26:38 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WILLIAM PARISH LENTZ  
Signature of Authorized Person

Form No. 631  
Revised 09/07