



**State of Rhode Island
Office of the Secretary of State**

No Fee

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Domestic Non-Profit
Annual Report - Amended**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000273013

2. Name of Corporation Friends and Supporters of Liberian Basketball, Inc.

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: C/O ALSTON J. WOLO
316 CALIFORNIA AVENUE

City or Town: PROVIDENCE State: RI Zip: 02905 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO SUPPORT LIBERIAN BASKETBALL, AMATEUR SPORTS, PROVIDE SCHOLARSHIPS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MELVIN H HALL	797 JOHN LOVELACE RD LAGRANGE, GA 30241 USA
TREASURER	TARRENCE J HARMON SR	19114 LARKSPUR HILLS DR CYPRESS, TX 77433 USA
SECRETARY	PETER S KPAN	1057 GREAT OAK DRIVE, APT. F WHITEHALL, OH 43213 USA
CHAPLAIN	JAMES WLEH	8440 MORGAN AVENUE BROOKLYN PARK, MN 55444 USA
VICE PRESIDENT	JAMES N VERDIER	9516 BLUE KNOLL CIRCLE CHARLOTTE, NC 28215 USA
DIRECTOR	PATRICK J WORJLOH	8723 PETERSBURG LANE HOUSTON, TX 77083 USA
DIRECTOR	DANIEL DOE	5355 SUGARLOAF PARKWAY, APT. 7 LAWRENCEVILLE, GA 30043 USA
DIRECTOR	ANNA MULBAH	58 FRESCO DRIVE ZEBULON, NC 27597 USA
DIRECTOR	ANTHONY FANNOH	27 HAMPTON STREET MANCHESTER, NH 03103 USA
DIRECTOR	HERMANN BLUMENTHAL	17460 CHERRY DRIVE EDEN PRAIRIE, MN 55346 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ALSTON WOLO 316 CALIFORNIA AVENUE PROVIDENCE , RI 02905

Signed this 20 Day of June, 2022 at 10:50:54 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By TARRENCE J. HARMON, SR
Signature of Authorized Person

Form No. 631
Revised 09/07

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State of Rhode Island
Department of State | Office of the Secretary of State
Nellie M. Gorbea, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

June 20, 2022 10:50 AM

A handwritten signature in blue ink that reads "Nellie M. Gorbea".

Nellie M. Gorbea
Secretary of State

