



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000560137

2. Name of Corporation Leapfest Association

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 2841 SOUTH COUNTY TRAIL
BLDG 230

City or Town: EAST GREENWICH State: RI Zip: 02818 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE PURPOSE OF THE LEAPFEST ASSOCIATION IS TO BRING TOGETHER PEOPLE WITH A COMMON INTEREST IN SUPPORTING RHODE ISLAND PARATROOPER ACTIVITIES, TO ENHANCE ESPRIT DE CORP OF AMERICAN PARATROOPERS AND THEIR INTERNATIONAL COMRADES, TO PAY HONOR TO PARATROOPERS THAT DISTINGUISH THEMSELVES AND TO EDUCATE THE GENERAL COMMUNITY ABOUT THE VALUES, HISTORY AND LINEAGE OF THE AIRBORNE COMMUNITY.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	CALEB SINGER	2841 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NICOLE TOTI 2841 SOUTH COUNTY TRAIL EAST GREENWICH , RI 02818

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of June, 2022 at 12:39:07 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By VICTORIA TOLBERT
Signature of Authorized Person

Form No. 631
Revised 09/07

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