



**State of Rhode Island  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Domestic Non-Profit  
Annual Report - Amended**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000149660

**2. Name of Corporation** Clyde Condominium Association, Inc.

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813910

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 695 GEORGE WASHINGTON HIGHWAY

City or Town: LINCOLN

State: RI Zip: 02865 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CONDOMINIUM MANAGEMENT

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
SECRETARY	JASON DUNLEA	945 DOUGLAS PIKE C/O 945DP, LLC SMITHFIELD, RI 02917 USA
DIRECTOR	ANDREW DELLI CARPINI	695 GEORGE WASHINGTON HIGHWAY LINCOLN, RI 02865 USA
PRESIDENT	ANDREW DELLI CARPINI	695 GEORGE WASHINGTON HIGHWAY LINCOLN, RI 02865 USA
DIRECTOR	JASON DUNLEA	945 DOUGLAS PIKE C/O 945 DP, LLC SMITHFIELD, RI 02917 USA
DIRECTOR	SHOHAM AMIN	1621 NORTH KENT STREET, SUITE 1115 ARLINGTON, VA 22209 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN D. RUSSELL, ESQUIRE ADLER POLLOCK & SHEEHAN P.C. 1 CITIZENS PLAZA, 8TH FLOOR  
PROVIDENCE , RI 02903

**Signed this 11 Day of July, 2022 at 10:14:38 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN D. RUSSELL, ESQUIRE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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