	State of Rhode	sland Fee: \$50.00
	Office of the Secreta	ry of State
	Division Of Business 148 W. River St	
	Providence RI 0290	
HOPE	(401) 222-304	40
Business Corporation		
Annual Report Filing Period: February 1 - May 1		
In accordance with R.I.G.L. 7-1.2-150	01(e) each corporation failin	a or refusing to file its
annual report within thirty (30) days a	fter the time prescribed by la	
(c&d)) is subject to a penalty fee of \$	\$25.00.	
ANNUAL REPORT YEAR: 2022		
1. Corporate ID No. <u>0016826</u>	<u>183</u>	
2. Name of Corporation Andrew	s Insurance, Inc.	
3. Street Address Principal Busine	ess Office:	
No. and Street: <u>450 ARMIST</u>	TICE BLVD	
City or Town: <u>PAWTUCKE</u>	ET State	: <u>RI</u> Zip: <u>02861</u> Country: <u>USA</u>
4. Business Phone No.		
4017224271		
5. State of Incorporation		
State: <u>RI</u>		
	ARTICLE III	
Enter the six digit NAICS Code that the list of codes here. More informat		business conducted by the entity. Download online.
<u>524210</u>		
6. Brief Description of the Charac	ter of Business Conducte	d in Rhode Island
INSURANCE SERVICES		
7. Names and Addresses of the O	fficers and Directors:	
All officers and directors must	be listed. If officers and/o	or directors have been elected, the title
Incorporator is no longer appl		
Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	MATTHEW JOHN ANDREWS	21 CROSS STRREET REHOBOTH, MA 02769 BRI

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CNP		\$1.0000	100.00	100
Signed this 11 Day of July individuals signing this ins		•	•	
	trument constitutes th of perjury, that this in ation, and that the fac ance with R.I. Gen. La <u>VS</u>	e affirmation or ackn strument is that indiv ets stated herein are th ws § 7-1.2.	owledgement of a dual's act and de	the eed or the