

State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000026509

2. Name of Corporation East Providence Athletic Club

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

~

Fee: \$20.00

813920

4. Principal Office Address

No. and Street: <u>118 MAURAN AVENUE</u>

City or Town: <u>EAST PROVIDENCE</u> State: <u>RI</u> Zip: <u>02914</u> Country: <u>USA</u>

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

A SOCIAL CLUB FOR MEMBERS ONLY

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name | Address |
|-----------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | EDMUND S PEREIRA MR | 45 LARCH ST. EAST PROVIDENCE, RI 02914 US |
| TREASURER | JOSEPH E BUTLER | 21 GLENDALE AVE |

| | | PROVIDENCE, RI 02906 USA |
|----------------|---------------------|---|
| SECRETARY | JOHN S SOUZA | 27 DELWAY RD. EAST PROVIDENCE, RI 02914 USA |
| DIRECTOR | ROBERT DODD JR. | 34 GRIFFITH DRIVE RIVERSIDE, RI 02915 |
| VICE PRESIDENT | COLIN CHAPMAN | 12 FORREST AVE. RIVERSIDE, RI 02915 USA |
| OTHER OFFICER | EDMUND S PEREIRA JR | 45 LARCH ST EAST PROVIDENCE, RI 02914 US |
| DIRECTOR | JOHN S ANDRADE | 45 WAMPANOAG TRAIL EAST PROVIDENCE, RI 02915 USA |
| DIRECTOR | PAUL S FORREST | 1 HILLER RD. CUMBERLAND, RI 02864 USA |
| DIRECTOR | STEPHEN S CHASE | 150 FORT ST. EAST PROVIDENCE, RI 02914 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ROBERT W. DODD, JR. 118 MAURAN AVENUE EAST PROVIDENCE, RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of July, 2022 at 10:25:35 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By EDMUND S PEREIRA JR PRES.

Signature of Authorized Person

Form No. 631 Revised 09/07

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