



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 001692207

2. Name of Corporation Voices United

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 400 SOUTH COUNTY TRL
SUITE A105

City or Town: EXETER State: RI Zip: 02822-3539 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROMOTE, THE LOVE AND APPRECIATION FOR MUSIC AND MUSICAL PERFORMANCES OF ALL TYPES AND GENRES, INCLUDING BUT NOT LIMITED TO CHORUS MUSIC, AND, IN PURSUIT OF SAID GOALS TO ORGANIZE, PROVIDE INSTRUCTION AND DIRECTION TO CHORUS GROUPS, AND TO PROMOTE PERFORMANCES BY SUCH GROUPS.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|---------------------------|---|---|
| PRESIDENT | KATIE ROSE | 6113 STEARNS HILL RD. WALTHAM, MA 02451 USA |
| TREASURER | BEVERLY P SACCOCCIO | 1 TUPPERWARE DR. UNIT 136 NORTH SMITHFIELD, RI 02896 US |
| SECRETARY | JAMES FONTAINE | 31 WAMPUM DR WARWICK, RI 02886 USA |
| DIRECTOR AT-LARGE | KENNETH REBELLO | 520 ALLEN ST NEW BEDFORD, MA 02740 USA |
| VICE PRESIDENT | CAROLE MENSING | 27 TEAL CIR WALPOLE, MA 02081 USA |
| MARKETING VICE PRESIDENT | AMANDA PITTS | 3 SWANSEA ST, APT 32 NORTH PROVIDENCE, RI 02904 USA |
| MEMBERSHIP VICE PRESIDENT | MARTHA HORTON | 10 CAMELOT CT, 6E BOSTON, MA 01235 USA |
| PAST PRESIDENT | JAMIE JONES | 2679 COURTLYN RD DIGHTON, MA 02715 USA |
| DIRECTOR | CHAD PUTKA | 395 ANGELL ST., APT. 112 PROVIDENCE, RI 02906 USA |
| DIRECTOR | ELYSSA HURLEY | 162A PRATT ST. PROVIDENCE, RI 02906 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMIE JONES 400 SOUTH COUNTY TRAIL, A105 EXETER , RI 02822

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of July, 2022 at 10:35:37 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By BEVERLY P. SACCOCCIO
Signature of Authorized Person

Form No. 631
Revised 09/07