		of Rhode Island le Secretary of State	Fee: \$20.00
		Of Business Services W. River Street	
		nce RI 02904-2615	
HODE		01) 222-3040	
HOPE	,	-,	
Foreign Corporation Statement of Change of Registered Agent by the Corporation			
(Section 7-1.2-1409 of the General Laws of Rhode Island, 1956, as amended)			
	SI	ECTION I	
The name of the corporation is <u>MJ ELECTRIC & REFRIGERATION, INC.</u>			
SECTION II			
The address of the registered office as PRESENTLY shown in the corporate records on file with the Rhode Island Secretary of State is:			
2447 PAWTUCKET AVENUE EAST PROVIDENCE, RI 02914			
The name of the registered agent as PRESENTLY shown in the corporate records on file with the Rhode Island Secretary of State is:			
DAVID A. DIPALMA, ESQ., CPA			
SECTION III			
The address of the NEW registered office is:			
No. and Street:	2190 MENDON ROAD		
City or Town:	CUMBERLAND	State: RI	Zip: <u>02864</u>
The name of the N	IEW registered agent is:	<u>BRIAN BARBER, CP</u>	A
SECTION IV			
The appointment of a new registered agent and the new registered office, as the case may be, shall become effective upon the filing of this statement, or on $\frac{7/11/2022}{(a \ date \ not \ prior \ to, \ nor \ more \ than \ 30 \ days \ after, \ filing \ this \ statement)}$			
Signed this 11 Day of July, 2022 at 12:53:38 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.			
<u>MELISSA D FIORE</u> Signature of Authorized Officer of the Corporation			
Form No. 640 Revised 09/07			

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