



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000879057

**2. Name of Corporation** NORTH EAST DIVISION CLIA SYMPOSIUM COMMITTEE

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: PO BOX 8459  
City or Town: WARWICK State: RI Zip: 02888 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROVIDE PROFESSIONAL AND TECHNICAL TRAINING FOR STATE AGENCY  
PERSONNEL PERFORMING CLIA FUNCTIONS AND RELATED ACTIVITIES

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CONNIE MAITLAND	1 EMPIRE STATE PLAZA ALBANY, NY 12242 USA

TREASURER	FLOYD SALERNO	PO BOX 8459 WARWICK, RI 02888 USA
SECRETARY	KYLE CHAPMAN	167 ELEVENTH AVE SOUTH CHARLSTON, WV 25303 USA
VICE PRESIDENT	MICHELE TALLENT	201 WEST PRESTON STREET BALTIMORE, MD 21201 USA
DIRECTOR	LORI DODSON	55 WADE AVE CATONSVILLE , MD 21228 USA
DIRECTOR	CHARLES REYNOLDS	99 CHAUNCY ST BOSTON, MA 02111 USA
DIRECTOR	KATHY KIMBALL	1 EMPIRE STATE PLAZA ALBANY, NY 12242 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

FLOYD SALERNO 184 WARWICK AVENUE CRANSTON , RI 02905

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 11 Day of July, 2022 at 1:02:37 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By FLOYD SALERNO  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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