



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 001727933

2. Name of Corporation USA Veterans and Military Support Foundation, Inc.

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 1015 S INNER RD
City or Town: BUZZARDS BAY State: MA Zip: 02542 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

VETERANS SERVICES THROUGH EMPOWERMENT CENTERS

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DONALD COX	2412 MEETING HOUSE WAY WEST BARNSTABLE, MA 02668 USA
TREASURER	JOHN SILVA	44464 FALMOUTH ROAD COTUIT, MA 02635 USA

SECRETARY	DONNA L BALDWIN	27 MARKET ST, UNIT 305 MASHPEE, MA 02639 USA
VICE PRESIDENT	JOHN KANDRATOWICZ	62 GRAND OAK ROAD FORESDALE, MA 02644 USA
OTHER OFFICER	MASSACHUSETTS MILITARY SUPPORT FOUNDATI INC	1015 S INNER RD BUZZARDS BAY, MA 02542 UNI
DIRECTOR	RICK BUFFINGTON	1095 RIVERSIDE AVE SOMERSET, MA 02726 USA
DIRECTOR	CHARILE FIELD	15 MILL WHARF SCITUATE, MA 02066 USA
DIRECTOR	KEVIN HAWKINS	1101 DUNES STREET 308 FREDRICKSBURG, VA 22401 USA
DIRECTOR	WILLIAM DEAN LEE	303 EASTCHESTER DRIVE MOREHEAD CITY, NC 28557 USA
DIRECTOR	CONNOR KENNEDY	91 MACY STREET RAYNHAM, MA 02767 USA
DIRECTOR	DAVID SINGER	14 HIGHGROVE NEWALBANY, OH 43054 USA
DIRECTOR	GORDON SULLIVAN	42 HANSON CIRCLE EAST FALMOUTH, MA 02536 USA
DIRECTOR	BRIAN ROCHE	183 BRYANT ST BUFFALO, NY 14222 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

REGISTERED AGENTS INC 47 WOOD AVENUE, SUITE 2 BARRINGTON , RI 02806

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of July, 2022 at 2:01:37 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DON COX
Signature of Authorized Person

Form No. 631
Revised 09/07

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