



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 001338034

2. Name of Corporation Creature Conserve, Inc

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 12 ROSEDALE AVENUE

City or Town: BARRINGTON

State: RI

Zip: 02806

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE MISSION OF CREATURE CONSERVE IS TO BRING ARTISTS AND SCIENTISTS TOGETHER TO SAVE THE ANIMAL KINGDOM--WHICH INCLUDES US--BEFORE IT IS TOO LATE. THE VISION IS WE STOP THE ONGOING MASS EXTINCTION OF SPECIES BECAUSE CONSERVATION HAS BECOME SOMETHING WE ALL DO. THE GOALS ARE TO SUPPORT PROJECTS THAT: 1) GIVE ARTISTS AND DESIGNERS INTERESTED IN SCIENCE THE OPPORTUNITY TO RESEARCH AND RESPOND TO THE PROBLEMS FACING ANIMALS TODAY; 2) ENCOURAGE SCIENTISTS WORKING IN CONSERVATION TO EXPLORE THE ARTISTIC, HUMANISTIC, AND EMOTIONAL SIDE OF THEIR WORK; 3) INSPIRE COLLABORATION AMONG ARTISTS, DESIGNERS AND SCIENTISTS; 4) INSPIRE CONSERVATION ACTION BY BRINGING ARTISTS AND SCIENTISTS TOGETHER TO SAVE SPECIES; AND, 5) DEMONSTRATE THAT CONSERVATION IS SOMETHING WE CAN ALL DO.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	MELISSA TORRES	20 SANDPIPER ROAD TIVERTON, RI 02878 USA
DIRECTOR	CHLOE BULPIN	119 WAVERLY AVENUE #2 BROOKLYN, NY 11205 USA
SECRETARY	ABIGAIL ADAMS	19 MANN AVENUE NEWPORT, RI 02840 USA
CLERK	NICOLE MEROLA	181 BLUFF AVENUE CRANSTON, RI 02905 USA
VICE CHAIR	NICHOLAS JAINSCHIGG	80 KING STREET WARREN, RI 02865 USA
DIRECTOR	CAMERON LITTLE	5 SUNSHINE COURT NEWPORT, RI 02840 USA
CHAIR	LUCY H. SPELMAN	12 ROSEDALE AVENUE BARRINGTON, RI 02806 USA
DIRECTOR	BIANCA BROWN	YALE UNIVERSITY NEW HAVEN, CT 06520 US
DIRECTOR	SAMANTHA DEMPSEY	10 WALDO STREET #1 SOMERVILLE, MA 02143 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

LUCY H. SPELMAN 12 ROSEDALE AVENUE BARRINGTON , RI 02806

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of July, 2022 at 2:15:37 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ABIGAIL ADAMS
Signature of Authorized Person

Form No. 631
Revised 09/07