



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 001675091

**2. Name of Corporation** Rhode Island Revolution Hockey Club

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 75 TOMAHAWK TRAIL  
City or Town: CRANSTON

State: RI Zip: 02921 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE RHODE ISLAND REVOLUTION HOCKEY CLUB WILL PROVIDE ACCESS TO COMPETITIVE GAMES, TOURNAMENTS AND SKILLS FOR ADVANCED YOUTH HOCKEY PLAYERS.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	COREY MCCARTY	75 TOMAHAWK TRAIL

		CRANSTON, RI 02921 USA
DIRECTOR	COREY MCCARTY	75 TOMAHAWK TRAIL CRANSTON, RI 02921 USA
DIRECTOR	REA MCCARTY	75 TOMAHAWK TRAIL CRANSTON, RI 02921 USA
DIRECTOR	STEVE NARDELLI	91 RED HAWK DRIVE CRANSTON, RI 02921 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

COREY MCCARTY 75 TOMAHAWK TRAIL CRANSTON , RI 02921

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 11 Day of July, 2022 at 7:36:40 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By COREY MCCARTY  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2022 State of Rhode Island  
All Rights Reserved