



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000107834

**2. Name of Corporation** MARINE CORPS LEAGUE, DEPT. OF RHODE ISLAND

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



928110

**4. Principal Office Address**

No. and Street: P.O. BOX 7908

City or Town: WARWICK

State: RI

Zip: 02887

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

FOR PROTECTION OF OFFICERS AND MEMBERS OF THE LEAGUE.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PATRICK MAGUIRE	11 HICKORY ROAD COVENTRY, RI 02816 USA
TREASURER	WAYNE HAMILTON	166 CENTRAL AVENUE

		JOHNSTON, RI 02919 USA
SECRETARY	MICHAEL ZAINO	5 SYLVAN DRIVE EAST GREENWICH, RI 02818 USA
VICE PRESIDENT	WAYNE SALISBURY	10 VIKING ROAD CRANSTON, RI 02910 USA
DIRECTOR	LEO J COSTANTINO JR	25 NARROW LANE EAST GREENWICH, RI 02818 USA
DIRECTOR	PAUL E CAMPBELL JR	52 PLANET AVENUE RIVERSIDE, RI 02915 USA
DIRECTOR	FRANK DOLAN	7 O'COURT COVENTRY, RI 02816 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

WAYNE R HAMILTON 166 CENTRAL AVENUE JOHNSTON , RI 02919

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 11 Day of July, 2022 at 8:07:41 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By WAYNE HAMILTON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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