



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$10.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Statement of Change of Registered Agent by the Corporation**

(Section 7-6-78 of the General Laws of Rhode Island, 1956, as amended)

**SECTION I**

The name of the corporation is Bucci-Atwood Detachment, Marine Corps League

**SECTION II**

The address of the registered office as PRESENTLY shown in the corporate records on file with the Rhode Island Secretary of State is:

10 VIKING ROAD CRANSTON , RI 02910

The name of the registered agent as PRESENTLY shown in the corporate records on file with the Rhode Island Secretary of State is:

WAYNE T. SALISBURY SR..

**SECTION III**

The address of the NEW registered office is:

No. and Street: 166 CENTRAL AVENUE

City or Town: JOHNSTON

State: RI

Zip: 02910

The name of the NEW registered agent is: WAYNE HAMILTON

**SECTION IV**

The address of the corporation's registered office and the address of the office of its registered agent, as changed, will be identical.

**SECTION V**

The change was authorized by resolution duly adopted by its board of directors.

**Signed this 12 Day of July, 2022 at 9:25:47 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

Bucci-Atwood Detachment, Marine Corps League  
Corporate Name

By WAYNE SALISBURY

☒ Its President or ☐ Its Vice President (check one)

Form No. 641  
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