

**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Limited Liability Company
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022**1. ID No.** 001724217**2. Exact Name of the Limited Liability Company** N PROVIDENCE CHICKEN LLC**3. State of Formation**State: RI**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

722513**4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island**FAST-FOOD RESTAURANTS**5. Principal Office Address**No. and Street: 1382 MINERAL SPRING AVE.City or Town: NORTH PROVIDENCEState: RI Zip: 02904 Country: USA**6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:**Contact Name: KRUPA MODI Contact Title:No. and Street: 301 RT 17 SUITE 802City or Town: RUTHERFORDState: NJ Zip: 07070 Country: USA**7. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 642 - R.I.G.L. 7-16-11**RICHARD E. PALUMBO, JR., ESQ. 481 ATWOOD AVE. CRANSTON, RI 02920**8. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).**

Signed this 13 Day of July, 2022 at 5:13:00 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.*

By AMISH PARIKH
Signature of Authorized Person

Form No. 632
Revised 09/07

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