



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000033410

2. Name of Corporation Rhode Island Amateur Hockey Association

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813990

4. Principal Office Address

No. and Street: PO BOX 8179
City or Town: CRANSTON State: RI Zip: 02920 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE ORGANIZATION, PROMOTION, REGULATION AND DEVELOPMENT OF YOUTH HOCKEY IN RHODE ISLAND

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
VICE PRESIDENT	MICHAEL VAN BEUREN	1151 AQUIDNECK AVENUE BOX 408 MIDDLETOWN, RI 02842 USA
DIRECTOR	JEFF GIUSTI	PO BOX 8179 CRANSTON, RI 02920 USA
DIRECTOR	JAMES BETHUNE	PO BOX 8179 CRANSTON, RI 02920 USA
DIRECTOR	LARRY BIRMINGHAM	PO BOX 8179 CRANSTON, RI 02920 USA
DIRECTOR	ED BENOIT	PO BOX 8179 CRANSTON, RI 02920 USA
DIRECTOR	JORDAN NOVAK	PO BOX 8179 CRANSTON, RI 02920 USA
DIRECTOR	CONN KELLY	PO BOX 8179 CRANSTON, RI 02920 USA
PRESIDENT	ANDREW GIULIANO	PO BOX 8179 CRANSTON, RI 02920 USA
DIRECTOR	RAYMOND MORGAN	100 GINGER ST WARWICK, RI 02886 USA
DIRECTOR	CHRIS LAMBERT	20 MORRA WAY RUMFORD, RI 02916 USA
DIRECTOR	PETER DONNATELLI	100 BELVIDERE BLVD NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	SETH FRANCIS	96 TWIN BIRCH DR CRANSTON, RI 02921 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT LARENCE 8 STEERE ROAD CUMBERLAND , RI 02864

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of July, 2022 at 10:40:20 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ANDREW GIULIANO
Signature of Authorized Person

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