



**State of Rhode Island
Office of the Secretary of State**

No Fee

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report - Amended**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000098291

2. Name of Corporation OceanPoint Insurance Agency, Inc.

3. Street Address Principal Business Office:

No. and Street: 500 WEST MAIN ROAD

City or Town: MIDDLETOWN

State: RI

Zip: 02842

Country: USA

4. Business Phone No.

5. State of Incorporation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524210

6. Brief Description of the Character of Business Conducted in Rhode Island

TO ENGAGE IN THE BUSINESS OF AN INSURANCE PRODUCER.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT | DOUGLAS MAYHEW | 500 WEST MAIN ROAD MIDDLETOWN, RI 02842 USA |
| TREASURER | GREGORY DERDERIAN | 500 WEST MAIN ROAD MIDDLETOWN, RI 02842 USA |
| SECRETARY | JOHN F. MURPHY | 184 JOHN CLARKE ROAD MIDDLETOWN, 02842 |
| DIRECTOR | JOHN F. MURPHY | 184 JOHN CLARKE ROAD MIDDLETOWN, RI 02842 USA |
| DIRECTOR | DOUGLAS MAYHEW | 500 WEST MAIN ROAD MIDDLETOWN, RI 02864 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$0.0100 | 8,000.00 | 100 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 29 Day of July, 2022 at 5:08:39 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOHN F. MURPHY

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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