



State of Rhode Island  
**Department of State - Business Services Division**

Annual Report for the year: 2022

Non-Profit Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

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1. Entity ID Number <b>57629</b>		2. Exact name of the Corporation <b>Friends of Plum Beach Lighthouse, Inc.</b>			
3. State of Incorporation <b>Rhode Island</b>		5. Brief description of the character of business conducted in Rhode Island <b>Preserve and protect Plum Beach lighthouse for charitable and educational purposes. Plum Beach lighthouse also serves as a navigational aid</b>			
4. NAICS Code <b>813312 - Environment, Conserva</b>					
6. Principal Office Address <b>P.O. Box 1041</b>		City <b>North Kingstown</b>	State <b>RI</b>	Zip <b>02852</b>	
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>David Zapatka</b>		Vice-President Name <b>Keith Finck</b>			
Street Address <b>20 Arbor Way</b>		Street Address <b>13 Walnut Street</b>			
City <b>North Kingstown</b>	State <b>RI</b>	Zip <b>02852</b>	City <b>North Kingstown</b>	State <b>RI</b>	Zip <b>02852</b>
Secretary Name <b>Susan Hetrick</b>		Treasurer Name <b>Cynthia Tully</b>			
Street Address <b>6 Amber Street</b>		Street Address <b>124 North Cobble Hill Road</b>			
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Katherine Redlich</b>		Director Name <b>Robert Onosko</b>			
Street Address <b>89 Sherwood Drive</b>		Street Address <b>P.O Box 15</b>			
City <b>Portsmouth</b>	State <b>RI</b>	Zip <b>02871</b>	City <b>Wakefield</b>	State <b>RI</b>	Zip <b>02880</b>
Director Name <b>Joan Onosko</b>		Director Name <b>Nicholas Brown</b>			
Street Address <b>P.O. Box 15</b>		Street Address <b>50 Old Fort Road</b>			
City <b>Wakefield</b>	State <b>RI</b>	Zip <b>02880</b>	City <b>Newport</b>	State <b>RI</b>	Zip <b>02840</b>
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>					
Name of Officer/Authorized Representative <b>Cynthia L. Tully, Treasurer, FPBLH, Inc.</b>				Date <b>7/25/2022</b>	
Signature of Officer/Authorized Representative 					

MAIL TO  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov



STATE OF RHODE ISLAND  
OFFICE OF THE ATTORNEY GENERAL

150 South Main Street • Providence, RI 02903  
(401) 274-4400 • [www.riag.ri.gov](http://www.riag.ri.gov)

*Peter F. Neronha*  
*Attorney General*

July 19, 2022

Cynthia Tully  
Friends of Plum Beach Lighthouse, Inc.

***Sent via e-mail***  
**[cyndeetully@gmail.com](mailto:cyndeetully@gmail.com)**

Dear Ms. Tully:

The Office of the Attorney General has received your request to waive or reduce Friends of Plum Beach Lighthouse, Inc.'s late fee for a delay in submitting its 2022 annual report. The reason stated for your request is you were unaware the deadline was changed from June to May.

Pursuant to R.I. Gen. Laws § 7-1-23, the Attorney General may "compromise" any penalty and permit the payment of a "smaller sum" than what has been assessed. There is, however, no provision for complete waiver of fees.

After reviewing the information that you provided to this Office and having found no consumer complaints or lawsuits against this company, this letter is to inform you that the Attorney General authorizes a reduction from \$25 to \$5. This is contingent; however, on the entity submitting the 2022 annual report to the Secretary of State and paying the filing fees.

You must provide a copy of this letter to the Secretary of State in order reduce penalty fees. If you have any questions, please contact this Office.

Sincerely,

Miriam Weizenbaum, Chief  
Civil Division

cc: Adi Goldstein  
Deputy Attorney General