



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 001720885

**2. Name of Corporation** Community Training and Assistance Center, Incorporated

**3. State of Incorporation**

State: MA

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  
611110

**4. Principal Office Address**

No. and Street: ONE BOSTON PLACE, SUITE 2606

City or Town: BOSTON

State: MA Zip: 02108 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

PROVIDE EDUCATIONAL TECHNICAL ASSISTANCE AND RESEARCH AND EVALUATION SERVICES

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	DR. MONICA BYRNE-JUMENEZ	904 MICHIGAN AVENUE EAST LANSING, MI 48823 USA
SECRETARY	JOANN BRADY	29 MARRETT STREET LEXINGTON, MA 02421 USA
TREASURER	HELEN RANDOLPH	26 TANGLEWOOD PARK DRIVE HAVERHILL, MA 01830 USA
DIARECTOR	SUSAN FAIRCLOTH	1218 GROVEWOOD CT. FORT COLLINS, CO 80525 USA
VICE PRESIDENT	GERALD KOHN	20 CELESTIAL WAY #305 JUNO BEACH, FL 33408 USA
DIRECTOR	MICHELLE FEIST	2300 SOUTH ROAD BALTIMORE, MD 21209 BALTIMORE, MD 21209 USA
DIRECTOR	ALFRED RAMIREZ	428 16TH AVENUE ROCK ISLAND, IL 61201 ROCK ISLAND, IL 61201 USA
DIRECTOR	BRIAN STEPHENS	2597 EDGEBROOK LANE MANTECA, CA 95336 MANTECA, CA 95336 USA
DIRECTOR	WILLIAM SLOTNIK USA	20 STILL STREET BROOKLINE, MA 02446 USA
DIRECTOR	HAROUNA BA	11 WINTER AVENUE STATEN ISLAND, NY 10301 USA
DIRECTOR	CINDY CHAR	147 CONNOR ROAD MONTPELIER, VT 05602 USA
DIRECTOR	PAULA CORDEIRO	UNIVERSITY OF SAN DIEGO 5998 ALCALÁ PARK SAN DIEGO, CA 92110 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REGISTERED AGENTS INC 47 WOOD AVENUE, SUITE 2 BARRINGTON , RI 02806

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 4 Day of August, 2022 at 4:03:43 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By DONNA OGDEN  
Signature of Authorized Person

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