



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000163709

**2. Name of Corporation** Bobst Group North America Inc.

**3. Street Address Principal Business Office:**

No. and Street: 10 WATERVIEW BLVD., SUITE 100  
100

City or Town: PARSIPPANY State: NJ Zip: 07054 Country: USA

**4. Business Phone No.**

9732268000

**5. State of Incorporation**

State: NJ

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

322219

**6. Brief Description of the Character of Business Conducted in Rhode Island**

DISTRIBUTE AND SERVICE MACHINERY AND EQUIPMENT FOR THE PACKAGING AND GRAPHIC ARTS INDUSTRIES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JESSICA CICARELLI	146 HARRISON AVENUE ROSELAND, NJ 07068 USA
TREASURER	JOHN TORCHIA	146 HARRISON AVENUE ROSELAND, NJ 07068 USA
CFO	MARK NORTH AMERICA TALBOT	10 WATERVIEW BLVD., SUITE 100 PARSIPPANY, NJ 07054 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$10.0000	100.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 18 Day of August, 2022 at 12:10:08 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By GUS KHAMISH

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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