



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 001712654

2. Name of Corporation ElectroMagnetic Pinball Museum and Restoration

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
712110

4. Principal Office Address

No. and Street: 881 MAIN ST
City or Town: PAWTUCKET State: RI Zip: 02860 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

OUR MISSION AT ELECTROMAGNETIC PINBALL MUSEUM AND RESTORATION IS TO FOSTER A LOVE AND APPRECIATION FOR HISTORY, ENGINEERING, ART AND SCIENCE THROUGH INTERACTIVE GAMING AND PINBALL EXHIBITS. ELECTROMAGNETIC PINBALL MUSEUM AND RESTORATION STAFF WILL BE RESPONSIBLE FOR ACQUISITION, RESTORATION AND MAINTENANCE OF THESE EXHIBITS AS WELL AS EDUCATION OF THE STAFF AND PUBLIC. THE MUSEUM WILL TAKE AN ACTIVE ROLE IN THE COMMUNITY BY RUNNING PROGRAMS AND EVENTS TO EDUCATE THE PUBLIC ABOUT IMPORTANCE OF KEEPING THIS

IMPORTANT PART OF HISTORY AND CULTURE ALIVE. THE MUSEUMS COLLECTIONS AND PROGRAMS AND ITS PHYSICAL, HUMAN AND FINANCIAL RESOURCES WILL BE PROTECTED, MAINTAINED AND DEVELOPED IN SUPPORT OF THE MUSEUMS MISSION. ALL WORKING RELATIONSHIPS AMONG TRUSTEES, EMPLOYEES AND VOLUNTEERS WILL BE BASED ON EQUITY AND MUTUAL RESPECT. ELECTROMAGNETIC PINBALL MUSEUM AND RESTORATION MEMBERS UNDERSTAND AND FULFILL THEIR TRUSTEESHIP AND WILL ACT CORPORATELY, NOT AS INDIVIDUALS, PROFESSIONAL STANDARDS AND PRACTICES WILL INFORM AND GUIDE ALL MUSEUM OPERATIONS. THE MUSEUMS COLLECTIONS, PROGRAMS AND ITS PHYSICAL, HUMAN, AND FINANCIAL RESOURCES ARE PROTECTED, MAINTAINED, AND DEVELOPED IN SUPPORT OF THE MUSEUMS MISSION. GOVERNANCE WILL PROMOTE THE PUBLIC MISSION OF THE MUSEUM RATHER THAN INDIVIDUAL FINANCIAL GAIN.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	MANOUG BARSOUMIAN	212 GRAND AVE CRANSTON, RI 02832 USA
DIRECTOR	JOSEPH PAQUIN	623 MAIN ST HOPE VALLEY, RI 02832 USA
DIRECTOR	MICHAEL PARE	212 GRAND AVE CRANSTON, RI 02905 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MANOUG BARSOUMIAN 212 GRAND AVE CRANSTON , RI 02905

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of August, 2022 at 2:38:15 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By MANOUG BARSOUMIAN
Signature of Authorized Person

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