



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000086087

2. Name of Corporation LA PROVIDENCE #9

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813110

4. Principal Office Address

No. and Street: 436 CRANSTON STREET

City or Town: PROVIDENCE

State: RI

Zip: 02907

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PHILANTHROPIC AND RELIGIOUS.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
-------	--	--

TREASURER	VINCENT LEVROS	750 LATEN KNIGHT RD CRANSTON, RI 02920 USA
SECRETARY	JEAN-CLAUDE CAYARD	17 JUNE STREET CRANSTON , RI 02920 USA
PRESIDENT	GHISLAIN JOSEPH	193 CALIFORNIA AVENUE PROVIDENCE, RI 02905 USA
DIRECTOR	JEAN-CLAUDE CAYARD	17 JUNE STREET CRANSTON, RI 02920 USA
DIRECTOR	VINCENT LEVROS	750 LATEN KNIGHT RD CRANSTON, RI 02920 USA
DIRECTOR	GHISLAIN JOSEPH	193 CALIFORNIA AVENUE PROVIDENCE, RI 02905 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

VINCENT R. LEVROS 436 CRANSTON STREET PROVIDENCE , RI 02907

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of September, 2022 at 4:10:15 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By VINCENT LEVROS
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2022 State of Rhode Island
All Rights Reserved