



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year:

Non-Profit Corporation

2020

→ Filing period: February 1 - May 1

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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|--|--------------|---|-----------------------------|
| 1. Entity ID Number 27259 | | 2. Exact name of the Corporation Light House of Faith | |
| 3. State of Incorporation RI | | 5. Brief description of the character of business conducted in Rhode Island Church January session 1888 | |
| 4. NAICS Code 813110 - Religious Organization <input type="checkbox"/> | | | |
| 6. Principal Office Address 198 Main Road | | City Tiverton | State RI Zip 02878 |
| 7. List ALL officers (names and addresses) <input type="checkbox"/> Check the box to indicate an attachment | | | |
| President Name REV. FRED PERKINS | | Vice-President Name REV. ALLAN RUPERT | |
| Street Address 4210 ERNEST DRIVE | | Street Address 763 JEFFERSON AVENUE | |
| City WESLEY CHAPEL | State FL | Zip 33543 | City JERMYN |
| State FL | Zip 33543 | City JERMYN | State PA |
| City WESLEY CHAPEL | State FL | Zip 33543 | City JERMYN |
| Secretary Name REV. RYAN REVELEY | | Treasurer Name MR. DENNIS WRIGHT | |
| Street Address 128 GORHAM STREET | | Street Address 5645 CLINGAN ROAD, 18-D | |
| City CHELMSFORD | State MA | Zip 01824 | City STURTHEERS |
| State MA | Zip 01824 | City STURTHEERS | State OH |
| City CHELMSFORD | State MA | Zip 01824 | City STURTHEERS |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <input type="checkbox"/> Check the box to indicate an attachment | | | |
| Director Name REV. DAVID WILDONER | | Director Name REV. DONALD KAHLER | |
| Street Address 1316 W. WALNUT STREET | | Street Address 5227 HOLMES STREET | |
| City COAL TOWNSHIP | State PA | Zip 17866 | City PITTSBURGH |
| State PA | Zip 17866 | City PITTSBURGH | State PA |
| City COAL TOWNSHIP | State PA | Zip 17866 | City PITTSBURGH |
| Director Name REV. DANIEL PASTORIUS | | Director Name | |
| Street Address 1241 DAKRIDGE STREET | | Street Address | |
| City PITTSBURGH | State PA | Zip 15226 | City |
| State PA | Zip 15226 | City | State |
| City PITTSBURGH | State PA | Zip 15226 | City |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641. | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee. | | | |
| Name of Officer/Authorized Representative REV. FRED PERKINS, PRES. | | | Date 10/03/22 |
| Signature of Officer/Authorized Representative | | | |

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FORM 631 - Revised: 11/2021