



Department of State - Business Services Division

Annual Report for the year: 2021  
Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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BUS SVCS DIV  
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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------|
| 1. Entity ID Number<br>000155123                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 2. Exact name of the Corporation<br>Roy Larry Schlein & Associates Incorporated                             |                                                                                                                       |                                 |                   |
| 3. Principal Office Address<br>1903 Kings Hwy, 2nd Flr B                                                                                                                                                                                                                                                                                                                                                                                                         |             | City<br>Swedesboro                                                                                          |                                                                                                                       | State<br>NJ                     | Zip<br>08085      |
| 4. NAICS Code<br>541330                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 6. Brief description of the character of business conducted in Rhode Island<br>Consulting Engineer Services |                                                                                                                       |                                 |                   |
| 5. State of Incorporation<br>NJ                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                             |                                                                                                                       |                                 |                   |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                                             |                                                                                                                       |                                 |                   |
| President Name<br>Susan Elaine Riggs                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                             | Vice-President Name<br>NA                                                                                             |                                 |                   |
| Street Address<br>706 Rachael Drive                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                             | Street Address                                                                                                        |                                 |                   |
| City<br>Mickleton                                                                                                                                                                                                                                                                                                                                                                                                                                                | State<br>NJ | Zip<br>08056                                                                                                | City                                                                                                                  | State                           | Zip               |
| Secretary Name<br>NA                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                             | Treasurer Name<br>NA                                                                                                  |                                 |                   |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                             | Street Address                                                                                                        |                                 |                   |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                         | City                                                                                                                  | State                           | Zip               |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                                             |                                                                                                                       |                                 |                   |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                             | Director Name                                                                                                         |                                 |                   |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                             | Street Address                                                                                                        |                                 |                   |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                         | City                                                                                                                  | State                           | Zip               |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                             | Director Name                                                                                                         |                                 |                   |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                             | Street Address                                                                                                        |                                 |                   |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                         | City                                                                                                                  | State                           | Zip               |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                         |             |                                                                                                             |                                                                                                                       |                                 |                   |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |             |                                                                                                             | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                                 |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                             | NUMBER OF SHARES<br>1000                                                                                              | CLASS/SERIALS<br>STK            | PAR VALUE<br>0.00 |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i> |             |                                                                                                             |                                                                                                                       |                                 |                   |
| Name of Authorized Representative<br>Susan Elaine Riggs                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                                                             |                                                                                                                       | Date<br>10-25-22                |                   |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                             |                                                                                                                       | FILED<br>OCT 26 2022 1142<br>BY |                   |