



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is Kineo Kai NPO

**ARTICLE II**

The period of its duration is  Perpetual

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

KINEO KAI IS ORGANIZED AND OPERATED EXCLUSIVELY FOR CHARITABLE PURPOSES IN ACCORDANCE WITH SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE. MORE SPECIFICALLY, KINEO KAI IS DEDICATED TO REDUCING USE OF BIG DATA IN ANY UNETHICAL PRACTICES, HUMANITARIAN TECHNOLOGY, FREE EDUCATIONAL PROGRAMS, AND COMMUNITY CENTER TO LEARN, TEACH, WORK.

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 47 WOOD AVE STE 2  
City or Town: BARRINGTON State: RI Zip: 02806

The name of its initial registered agent at such address is RHODE ISLAND REGISTERED AGENT LLC

**ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is 3 and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	MAVERICK G GORMAN	7 PIERCE RD MARSHFIELD, MA 02050 US
DIRECTOR	SHAUN CHRISTOPHER PERRY	10 DORRANCE ST, 700 PROVIDENCE, RI 02903 US
DIRECTOR	RICHARD ALBERT PERRY	PO BOX 976 MARSHFIELD, MA 02050 US

#### ARTICLE VII

The name and address of the incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	SHAUN CHRISTOPHER PERRY	10 DORRANCE ST PROVIDENCE, RI 02903 US

#### ARTICLE VIII

Date when corporate existence is to begin 11/02/2022  
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 2 Day of November, 2022 at 4:58:59 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**

SC. PERRY

Form No. 200  
Revised 09/07

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State of Rhode Island  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
office on this day:

November 02, 2022 04:58 PM

A handwritten signature in blue ink that reads "Nellie M. Gorbea".

Nellie M. Gorbea  
*Secretary of State*

