



**State of Rhode Island  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Domestic Non-Profit  
Annual Report - Amended**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000027120

**2. Name of Corporation** THE JEWISH CHILDREN'S HOME OF RHODE ISLAND

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624110

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1065 WORDENS POND ROAD

City or Town: WAKEFIELD

State: RI Zip: 02879 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE UNDERPRIVILEGED CHILDREN THE OPPORTUNITY TO GO TO  
SUMMER CAMP.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3).  
R.I.G.L.  
7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	RICH BLANK	20 SIESTA DRIVE NORTH ATTLEBORO, MA 02760 USA
SECRETARY	ROBERT STOLZMAN	183 GEORGE STREET PROVIDENCE, RI 02906 USA
DIRECTOR	JESSICA SCHUSTER	30 COOKE STREET PAWTUCKET, RI 02860 USA
DIRECTOR	ANDREW SCHUSTER	30 COOKE STREET PAWTUCKET, RI 02860 USA
FINANCE CHAIR	MICHAEL SCHUSTER	85 NORTH CLIFF DRIVE NARRAGANSETT, RI 02882 USA
VICE PRESIDENT	MADISON BADER	23 DASSANCE DRIVE FOXBORO, MA 02035 USA
TREASURER	STEPHEN BROMAN	PO BOX 1752 EAST GREENWICH, RI 02818 USA
DIRECTOR	MARC TRACHTENBERG	63 CARRIAGE DRIVE LINCOLN, RI 02865 USA
DIRECTOR	ELLINA MAX	8711 DUCKVIEW CT RALEIGH, NC 27613 USA
DIRECTOR	JODI PINK	72 CONSTITUTION STREET BRISTOL, RI 02809 USA
DIRECTOR	JENIFER BERGER	2 FARMSIDE DRIVE FREEHOLD, NJ 07728 USA
DIRECTOR	SHAYNA WEBB	12 CASSANDRA LANE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	JORDAN KRAUSS	187 TWIN PENINSULA AVENUE WAKEFIELD, RI 02879 USA
DIRECTOR	HEATHER FRONCZEK	48 STILL ROAD WEST HARTFORD, CT 06117 USA
DIRECTOR	SUSAN HARLAM	250 CENTERVILLE ROAD UNIT F15 WARWICK, RI 02886 USA
DIRECTOR	AMY MARGOLIS	6 CIDERMILL LANE STRATHAM, NH 03885 USA
DIRECTOR	JULIE HARLAM	250 CENTERVILLE ROAD UNIT F15 WARWICK, RI 02886 USA
DIRECTOR	JAKE LIGHTMAN	59 LAURAL DRIVE EASTON, CT 06612 USA
DIRECTOR	GARY HARLAM	250 CENTERVILLE ROAD WARWICK, RI 02886 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL SCHUSTER 85 NORTH CLIFF DRIVE NARRAGANSETT , RI 02882

**Signed this 7 Day of November, 2022 at 1:23:49 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BARBARA JENNINGS  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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State of Rhode Island  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
office on this day:

November 07, 2022 01:22 PM

A handwritten signature in blue ink that reads "Nellie M. Gorbea".

Nellie M. Gorbea  
*Secretary of State*

