

State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2022 **Non-Profit Corporation**

RECEIVED R.I. DEPT. OF STATE BUS SYUS DIV

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| Filing period: February 1 - May 1 |
|---|
| → Filing Fee \$20.00 |
| -> Penalty. Additional \$25 00 fee if form is not filed by May 31 |

| 1. Entity ID Number | 2 Freetrans of the Community | | | | | |
|--|---|----------------------|-------------------------------|------------|----------------------|--|
| 000517168 | 2 Exact name of the Corporation Renaissance Church | | | | | |
| 3. State of Incorporation | 5. Brief description of the character of business conducted in Rhode Island | | | | | |
| RI | Christian Church | | | | | |
| 4. NAICS Code | | | | | | |
| 813110 Religious Organizations | | | | | | |
| 6. Principal Office Address | | | City | State | Zıp | |
| 184 Broad Street | | | Providence | RI | 02903 | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | | |
| President Name Scott Axtmann | | | Vice-President Name | | | |
| Street Address 44 Westbrook Road | | | Street Address | | | |
| ^{City} Warwick | State RI | ^{Zip} 02886 | City | State | Zıp | |
| Secretary Name | | | Treasurer Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zıp | |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment | | | | | | |
| Director Name Scott Axtmann | | | Director Name John Michaelson | | | |
| Street Address 44 Westbrook Rd | | | Street Address 18 Henry St. | | | |
| ^{City} Warwick | State RI | ^{Zip} 02886 | City Cranston | State RI | ^{Zip} 02905 | |
| Director Name Greg Johnson | | | Director Name | | | |
| Street Address 73 Primrose Drive | | | Street Address | | | |
| ^{City} East Greenwich | State RI | ^{Zip} 02818 | City | State | Zip | |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641. | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | |
| This report must be signed by either the President. Vice-President. Secretary, Assistant Secretary, Treasurer, duly Authonzed Representative, Receiver or Trustee | | | | | | |
| Name of Officer/Authorized Representative | | | | Date | | |
| Nathan Pracht | | | | 11/16/2022 | 11/16/2022 | |
| Signature of Officer/Authorized Representative FILED | | | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov NOV 1 7 2022

FORM 631 - Revised: 11/2021