



**Department of State - Business Services Division**

**Annual Report for the year: 2022**  
**Non-Profit Corporation**

- Filing period: February 1 - May 1
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

**STAMP**  
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 R.I. DEPT. OF STATE  
 BUS SVCS DIV  
 2022 NOV 23 AM 10:53

1. Entity ID Number <b>000030148</b>		2. Exact name of the Corporation <b>Saint John's Encampment, Number One, of Knights Templar</b>			
3. State of Incorporation <b>Rhode Island</b>		5. Brief description of the character of business conducted in Rhode Island <b>Enacted by the General Assembly during the January Session of 1872. Fraternal / Charitable</b>			
4. NAICS Code <b>813990 - Other Similar Organ</b>					
6. Principal Office Address <b>400 Meshanticut Valley Parkway, Unit 9</b>			City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Jeff Aptt</b>			Vice-President Name <b>Kenneth Angily</b>		
Street Address <b>63 Hoxie Road</b>			Street Address <b>97 Hamilton Avenue</b>		
City <b>Richmond</b>	State <b>RI</b>	Zip <b>02892</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02888</b>
Secretary Name <b>Stephen Reali</b>			Treasurer Name		
Street Address <b>106 Macklin Street</b>			Street Address		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City	State	Zip
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Richard Palmer</b>			Director Name <b>Kenneth F. Poyton</b>		
Street Address <b>7979 Post Road</b>			Street Address <b>400 Meshanticut Valley Parkway, Unit 9</b>		
City <b>N. Kingstown</b>	State <b>RI</b>	Zip <b>02852</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
Director Name <b>Paul Liese</b>			Director Name		
Street Address <b>609 Wilbur Avenue</b>			Street Address		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>	City	State	Zip
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>					
Name of Officer/Authorized Representative <b>Kenneth F. Poyton</b>				FILED 1654	Date <b>11/23/22</b>
Signature of Officer/Authorized Representative <i>Kenneth F. Poyton</i>				NOV 23 2022 BY <i>69 KEN</i>	

**MAIL TO:**  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
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