



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000165102

2. Name of Corporation Strescon Limited

3. Street Address Principal Business Office:

No. and Street: 400 CHESLEY DRIVE SAINT JOHN

City or Town: NEW BRUNSWICK E2K 5L6

State: Zip: Country: CAN

4. Business Phone No.

506-633-5513

5. State of Incorporation

State:

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

238120

6. Brief Description of the Character of Business Conducted in Rhode Island

SUPPLY OF PRECAST PRESTRESSED CONCRETE PRODUCTS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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TREASURER	JAMES A. ISNOR	400 CHESLEY DRIVE SAINT JOHN, NB E2K 5L6 CAN
SECRETARY	C. PAUL W. SMITH	44 CHIPMAN HILL SAINT JOHN, NB E2L 2A9 CAN
PRESIDENT	HANS O KLOHN	400 CHESLEY DRIVE SAINT JOHN NEW BRUNSWICK E2K 5LK, - CAN
CHAIRMAN & CEO	JOHN K.F. IRVING	44 CHIPMAN HILL SAINT JOHN, , NB E2L 4B2 CAN
VICE PRESIDENT	DONALD C. ISNOR	400 CHESLEY DRIVE SAINT JOHN, NB E2L 5L6 CAN
ASSISTANT SECRETARY	ALANNA D. WABERSKI	44 CHIPMAN HILL SAINT JOHN, NB E2L 2A9 CAN
ASSISTANT TREASURER	LLOYD C. FOOTE	55 UNION STREET SAINT JOHN, NB E2L 5B7 CAN
DIRECTOR	HANS O. KLOHN	400 CHESLEY DRIVE SAINT JOHN, NB E2K 5L6 CAN
DIRECTOR	JOHN K.F. IRVING	44 CHIPMAN HILL SAINT JOHN, NB E2L 4B2 CAN
DIRECTOR	BRIAN D. DUNSTAN	44 CHIPMAN HILL SAINT JOHN, NB E2L 4B2 CAN

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	1,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 3 Day of January, 2023 at 9:36:17 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By HANS O. KLOHN
Signature of Authorized Representative of the Corporation

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