



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 001699391

2. Name of Corporation First Savings Bank

3. Street Address Principal Business Office:

No. and Street: 702 NORTH SHORE DRIVE
SUITE 300

City or Town: JEFFERSONVILLE State: IN Zip: 47130 Country: USA

4. Business Phone No.

5. State of Incorporation

State: IN

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

522110

6. Brief Description of the Character of Business Conducted in Rhode Island

CONSUMER MORTGAGE BUSINESS ACTIVITIES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
VICE CHAIRMAN OF THE BOARD	MARTIN A. PADGETT CPA	702 NORTH SHORE DRIVE, SUITE 300 JEFFERSONVILLE, IN 47130 USA
PRESIDENT, CEO & DIRECTOR	LARRY W. MYERS	702 NORTH SHORE DRIVE, SUITE 300 JEFFERSONVILLE, IN 47130 USA
CHIEF OPERATING OFFICER	JACKIE JOURNELL	702 NORTH SHORE DRIVE, SUITE 300 JEFFERSONVILLE, IN 47130 USA
CHIEF LENDING OFFICER	WILLIAM ERIC HOWARD	702 NORTH SHORE DRIVE, SUITE 300 JEFFERSONVILLE, IN 47130 USA
CHIEF INFORMATION OFFICER	LEN BASHAM	702 NORTH SHORE DRIVE, SUITE 300 JEFFERSONVILLE, IN 47130 USA
CHIEF RETAIL OFFICER	MARIE HALEY	702 NORTH SHORE DRIVE, SUITE 300 JEFFERSONVILLE, IN 47130 USA
CHIEF CREDIT OFFICER	DERRICK B. JACKSON	702 NORTH SHORE DRIVE, SUITE 300 JEFFERSONVILLE, IN 47130 USA
CFO, DIRECTOR	ANTHONY A. SCHOEN CPA	702 NORTH SHORE DRIVE, SUITE 300 JEFFERSONVILLE, IN 47130 USA
AREA PRESIDENT	KENT PARISIEN	702 NORTH SHORE DRIVE, SUITE 300 JEFFERSONVILLE, IN 47130 USA
CHIEF RISK OFFICER	JIM NELSON	702 NORTH SHORE DRIVE, SUITE 300 JEFFERSONVILLE, IN 47130 USA
CHIEF SBA LENDING OFFICER	JIM VALETE	702 NORTH SHORE DRIVE, SUITE 300 JEFFERSONVILLE, IN 47130 USA
CHAIRMAN OF THE BOARD	JOHN E. COLIN	702 NORTH SHORE DRIVE, SUITE 300 JEFFERSONVILLE, IN 47130 USA
DIRECTOR	SAMUEL E. ECKART	702 NORTH SHORE DRIVE, SUITE 300 JEFFERSONVILLE, IN 47130 USA
DIRECTOR	DOUGLAS A. YORK CPA	702 NORTH SHORE DRIVE, SUITE 300 JEFFERSONVILLE, IN 47130 USA
DIRECTOR	JOHN P. LAWSON JR.	702 NORTH SHORE DRIVE, SUITE 300 JEFFERSONVILLE, IN 47130 USA
DIRECTOR	PAMELA BENNETT-MARTIN	702 NORTH SHORE DRIVE, SUITE 300 JEFFERSONVILLE, IN 47130 USA
DIRECTOR	CHRIS FORDYCE	702 NORTH SHORE DRIVE, SUITE 300 JEFFERSONVILLE, IN 47130 USA
DIRECTOR	FRANK N CZESCHIN	702 NORTH SHORE DRIVE, SUITE 300 JEFFERSONVILLE, IN 47130 USA
DIRECTOR	STEVEN R STEMLER	702 NORTH SHORE DRIVE, SUITE 300 JEFFERSONVILLE, IN 47130 USA
DIRECTOR	TROY HANKE	702 NORTH SHORE DRIVE, SUITE 300 JEFFERSONVILLE, IN 47130 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per	Total Authorized Shares	Total Issued and

		Share		Outstanding Num of Shares
			<i>Number of Shares</i>	
CWP		\$1.0000	10,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 3 Day of January, 2023 at 10:56:19 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LARRY W. MYERS

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

© 2007 - 2023 State of Rhode Island
All Rights Reserved