



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000526191

2. Name of Corporation BURROUGHS, INC.

3. Street Address Principal Business Office:

No. and Street: 38505 COUNTRY CLUB DRIVE
SUITE 210

City or Town: FARMINGTON HILLS State: MI Zip: 48331 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

811310

6. Brief Description of the Character of Business Conducted in Rhode Island

MAIN SOURCE OF BUSINESS ACTIVITY IS THE REPAIR, SERVICE, SALE, AND MAINTENANCE ATM, BANKING, CASH MANAGEMENT EQUIPMENT OF AND THEIR COMPONENTS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANSON MARTIN	38505 COUNTRY CLUB DRIVE FARMINGTON HILLS, MI 48331 USA
TREASURER	JASON KWON	38505 COUNTRY CLUB DRIVE FARMINGTON HILLS, MI 48331 USA
SECRETARY	JASON KWON	38505 COUNTRY CLUB DRIVE FARMINGTON HILLS , MI 48331 USA
VICE PRESIDENT	PETER CHUNG	38505 COUNTRY CLUB DRIVE FARMINGTON HILLS, MI 48331 USA
DIRECTOR	JOHN GATTI	38505 COUNTRY CLUB DRIVE FARMINGTON HILLS, MI 48331 USA
DIRECTOR	ANSON MARTIN	38505 COUNTRY CLUB DRIVE FARMINGTON HILLS, MI 48331 USA
DIRECTOR	PETER CHUNG	38505 COUNTRY CLUB DRIVE FARMINGTON HILLS, MI 48331 USA
DIRECTOR	JASON KWON	38505 COUNTRY CLUB DRIVE FARMINGTON HILLS, MI 48331 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	1,000,000.00	0
PWP		\$1,000.0000	14,200.00	12168

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 4 Day of January, 2023 at 6:05:51 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ANSON MARTIN

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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