RI SOS Filing Number: 202325863050 Date: 1/9/2023 4:00:00 PM

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State of Rhode Island

Department of State - Business Services Division

FILED

Annual Report for the year: 2023 Corporation

JAN 09 2023770MP

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31

		Thea by Way 51.			<u> </u>	<u> </u>		
Entity ID Number	Exact name of the Corporation							
001682003 3. Principal Office Address	ES DEVE	LOPMENT		SEMENT, CO				
·			City		State MA	Zip		
120 WORCESTER STREET			WEST B	WEST BOYLSTON		01583		
4. NAICS Code	6. Brief description of the character of business conducted in Rhode Island							
238390	GENERAL CONSTRUCTION MANAGEMENT							
5. State of Incorporation	{			.oe.werr				
MASSACHUSETTS								
7. List ALL officers (names and add	resses)			Check	k the box to i	ndicate an attachment		
President Name JAMIE HOLME	Vice-President Name							
Street Address 36 BRIGHAM STREET			Street Address					
CITY HUDSON	State MA	^{Zip} 01749	City	· · · · · · · · · · · · · · · · · · ·	State	Zip		
Secretary Name BRYAN MARINO			Treasurer Name JAMES MURPHY					
Street Address 33 OSBORNE HILL DRIVE			Street Address 91 FORT MEADOW DRIVE					
^{City} SALEM	State MA	^{Zip} 01970	City HUDS			A Zip 01749		
List ALL directors (names and ad	ldresses)			Check	k the box to i	ndicate an attachment		
Director Name JAMIE HOLMES			Director Name BRYAN MARINO					
Street Address SEE ABOVE			Street Address SEE ABOVE					
City	State	Zip	City		State	Zip		
Director Name	Director Name							
Street Address			Street Address					
City	State	Zip	City		State	Zip		
9. Shares Authorized		10. Shares Issu	ed	Check	the box to it	ndicate an attachment		
This information is currently of record Department of State.	d in the	NUMBER OF	SHARES	CLASS/SERIE		PAR VALUE		
consistency of State. Changes require an additional filing.		1,000		CNP		NO PAR VALUE		
11. This report must be executed or	n behalf of the co	proporation by an au	thorized repres	sentative. If the corp	oration is in t	he hands of a receiver or		
trustee, this report must be execute Under penalty of perjury, I declar	o on behalf of the	e corporation by the	ne receiver or tr	ustee.		ah adulah kasal		
statements, and that all statemen	ts contained h	erein are true and	o uns report, n I correct	ncidoling any accor	inpenying si	snegures and		
Name of Authorized Representative						Date		
JAMIE HOLMES					JANUARY 2 , 2023			
Signature of Authorized Representa	ative							

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040

Website: www.sos.n.gov