6	State
	Dep

e of Rhode Island

partment of State - Business Services Division

FILED

JAN 09 20237 TOMP

Annual Report for the year: 2023 Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

Entity ID Number	2 Exact name	of the Corporation						
001682003	2. Exact name of the Corporation ES DEVELOPMENT & MANAGEMENT, CORPORATION							
3. Principal Office Address			City		State	Zip		
120 WORCESTER STRE				OYLSTON	MA	01583		
4. NAICS Code	6. Brief description of the character of business conducted in Rhode Island							
238390	GENERAL CONSTRUCTION MANAGEMENT							
5. State of Incorporation	1							
MASSACHUSETTS								
7. List ALL officers (names and add	. List ALL officers (names and addresses) Check the box to indicate an attachment							
President Name JAMIE HOLME	S		Vice-President Name					
Street Address 36 BRIGHAM STREET			Street Addres	Street Address				
CITY HUDSON	State MA	^{Zip} 01749	City		State	Zip		
Secretary Name BRYAN MARIN	10		Treasurer Name JAMES MURPHY					
Street Address 33 OSBORNE HILL DRIVE		Street Address 91 FORT MEADOW DRIVE						
City SALEM	State MA	^{Zip} 01970			State MA	17:-		
8. List ALL directors (names and ad	dresses)			Chec	k the box to i	ndicate an attachment		
Director Name JAMIE HOLMES Director Name				Director Name BRYAN MARINO				
Street Address SEE ABOVE			Street Address SEE ABOVE					
City	State	Zip	City		State	Zip		
Director Name			Director Nam	Director Name				
Street Address			Street Address					
City	State	Zip	City		State	Zip		
9. Shares Authorized		10. Shares Issued		Check the box to indicate an attachment				
This information is currently of recon	d in the	NUMBER OF SHARES			CLASS/SERIFS PAR VALUE			
Department of State.		1,000		CNP		NO PAR VALUE		
Changes require an additional filing.			·					
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or								
trustee, this report must be execute	d on behalf of t	the corporation by t	he receiver or t	rustee		·		
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.								
Name of Authorized Representative		/ are use and	a COITECL.	 .	Date			
JAMIE HOLMES				JANUARY 2 , 2023				
Signature of Authorized Representative								
		<u> </u>				<u> </u>		

MAIL TO:

Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040

Website: www.sos.ri.gov