



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000538164

2. Name of Corporation GLMV ARCHITECTURE, INC.

3. Street Address Principal Business Office:

No. and Street: 1525 E DOUGLAS AVE

City or Town: WICHITA

State: KS Zip: 67211 Country: USA

4. Business Phone No.

13162659367

5. State of Incorporation

State: KS

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541310

6. Brief Description of the Character of Business Conducted in Rhode Island

ARCHITECTURE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
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PRESIDENT	MATTHEW CORTEZ	1525 E. DOUGLAS AVENUE WICHITA, KS 67211 SG
CFO	ANGIE LONG	1525 E DOUGLAS AVE WICHITA, KS 67211 USA
VICE PRESIDENT	C DAVID ASAUD	1525 E DOUGLAS AVE WICHITA, KS 67211 USA
CHAIRMAN	MARK D MCCLUGGAGE	1525 E. DOUGLAS AVENUE WICHITA, KS 67211 USA
VICE PRESIDENT	CRAIG A. RHODES	1525 E DOUGLAS AVE WICHITA, KS 67211 USA
EXECUTIVE VICE PRESIDENT	JEFFREY W. WEIFORD	1525 E. DOUGLAS AVENUE WICHITA, KS 67211-1608 USA
VICE PRESIDENT	LORI E. GUTHRIDGE	1525 E DOUGLAS AVE WICHITA, KS 67211 USA
VICE PRESIDENT	ANGELA MORGAN	1525 E DOUGLAS AVE WICHITA, KS 67211 USA
SENIOR VICE PRESIDENT	CARMEN S. ONKEN	1525 E DOUGLAS AVE WICHITA, KS 67211 USA
VICE PRESIDENT	ANGIE LONG	1525 E. DOUGLAS AVENUE WICHITA, KS 67211 USA
DIRECTOR	DARREN BLACK	1525 E. DOUGLAS AVENUE WICHITA, KS 67211 SG
DIRECTOR	RICK MARTIN	1525 E. DOUGLAS AVENUE WICHITA, KS 67211 SG
DIRECTOR	WILLIAM B. LIVINGSTON	1525 E DOUGLAS AVE WICHITA, KS 67211 USA
DIRECTOR	JEFFREY T. VAN SICKLE	1525 E DOUGLAS AVE WICHITA, KS 67211 USA
DIRECTOR	MARK D. MCCLUGGAGE	1525 E DOUGLAS AVE WICHITA, KS 67211 USA
DIRECTOR	THOMAS P MONTGOMERY	1525 E. DOUGLAS AVENUE WICHITA, KS 67211 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0010	20,000,000.00	8872274

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 10 Day of January, 2023 at 5:08:11 PM. This electronic signature of the individual

or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By ANGIE LONG

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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