



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2023**  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

 RECEIVED  
 R.I. DEPT. OF STATE  
 BUS SVCS DIV

2023 JAN -9 PM 2:45

1. Entity ID Number <b>01696051</b>		2. Exact name of the Corporation <b>Ziemer USA INC</b>			
3. Principal Office Address <b>620 E 3rd Street</b>			City <b>Alton</b>	State <b>IL</b>	Zip <b>62002</b>
4. NAICS Code <b>339115</b>	6. Brief description of the character of business conducted in Rhode Island <b>Sales &amp; Service of Ophthalmic Equipment &amp; Disposables</b>				
5. State of Incorporation <b>Illinois</b>					
7. List ALL officers (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
President Name <b>David bragg</b>			Vice-President Name		
Street Address <b>1355 Rolling Links Dr</b>			Street Address		
City <b>Alpraretta</b>	State <b>GA</b>	Zip <b>30004</b>	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing.			10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>		
			NUMBER OF SHARES <b>1,000,000</b>	CLASS/SERIES	PAR VALUE <b>3000</b>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative <b>ANGELA BRAIDA</b>				Date <b>11-15-2022</b>	
Signature of Authorized Representative <i>Angela Braid</i>				SIGN DOCUMENT HERE <b>JAN 0 0 2023</b>	

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

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