



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001724603

**2. Name of Corporation** Oaktree Funding Corp.

**3. Street Address Principal Business Office:**

No. and Street: 3133 W. FRYE ROAD, SUITE #205

City or Town: CHANDLER

State: AZ Zip: 85226 Country: USA

**4. Business Phone No.**

480-800-3820

**5. State of Incorporation**

State: CA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

522292

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MORTGAGE LENDER

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
-------	--	--

CEO	STEPHEN LIPPENS	3133 W. FRYE ROAD, SUITE 205 CHANDLER, AZ 85226 USA
CEO	KRISTOPHER MARTIN	3133 W. FRYE ROAD, SUITE 205 CHANDLER, AZ 85226 USA
VICE PRESIDENT	RANDY SCOTT	1298 W. 7TH STREET UPLAND, CA 91786 USA
VICE PRESIDENT	DAVID SCOTT	1298 W. 7TH STREET UPLAND, CA 91786 USA
DIRECTOR	STEPHEN LIPPENS	3132 W. FRYE ROAD, SUITE 205 CHANDLER, AZ 85226 USA
DIRECTOR	KRISTOPHER MARTIN	3133 W. FRYE ROAD, SUITE 205 CHANDLER, AZ 85226 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$25.0000	1,000.00	1000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 15 Day of January, 2023 at 3:41:06 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By STEPHEN LIPPENS

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

© 2007 - 2023 State of Rhode Island  
All Rights Reserved