RI SOS Filing Number: 202326018530 Date: 1/16/2023 10:04:00 AM



State of Rhode Island Office of the Secretary of State

Fee: \$310.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Corporation

Application for Certificate of Authority

(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

SECTION I

The name of the corporation is <u>TT of First Mile Services, Inc.</u>

SECTION II

It is incorporated under the laws of State: <u>IL</u> Country: <u>USA</u>

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing

SECTION III

The name, if different, which it elects to use in Rhode Island:

(a) If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island **OR**

(b) if the corporation proposes to qualify and transact business under a different name, list that name:

Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application

SECTION IV

The date of its incorporation is 12/3/2015

and the period of its duration is X Perpetual

SECTION V

The location of its principal office is

No. and Street: 505 S. FLAGLER DR., SUITE 700

City or Town: WEST PALM BEACH State: FL Zip: 33401 Country: USA

SECTION VI

The address of its proposed registered office in Rhode Island is

No. and Street: 450 VETERANS MEMORIAL PARKWAY

SUITE 7A

City or Town: <u>EAST PROVIDENCE</u> State: RI Zip: <u>02914</u>

and the name of its proposed registered agent in Rhode Island at that address is ${
m C\ T\ CORPORATION\ SYSTEM}$

SECTION VII

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:

ADMINISTRATION OF AUTOMOTIVE WARRANTY PRODUCTS.

SECTION VIII

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country			
PRESIDENT	MATT JOFFE	505 S. FLAGLER DR., SUITE 700 WEST PALM BEACH, FL 33401 USA			
TREASURER	MATT JOFFE	505 S. FLAGLER DR., SUITE 700 WEST PALM BEACH, FL 33401 USA			
SECRETARY	MATT MODIST	505 S. FLAGLER DR., SUITE 700 WEST PALM BEACH, FL 33401 USA			
DIRECTOR	MATT JOFFE	505 S. FLAGLER DR., SUITE 700 WEST PALM BEACH, FL 33401 USA			

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MATT JOFFE	505 S. FLAGLER DR., SUITE 700 WEST PALM BEACH, FL 33401 USA
TREASURER	MATT JOFFE	505 S. FLAGLER DR., SUITE 700 WEST PALM BEACH, FL 33401 USA
SECRETARY	MATT MODIST	505 S. FLAGLER DR., SUITE 700 WEST PALM BEACH, FL 33401 USA
DIRECTOR	MATT JOFFE	505 S. FLAGLER DR., SUITE 700 WEST PALM BEACH, FL 33401 USA

SECTION IX

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Num of Shares	
CNP			\$0.0000	100.00

Signed this 16 Day of January, 2023 at 10:05:16 AM by the officers(s). This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.

By MATT JOFFE, PRESIDENT

Signature of Authorized Officer of the Corporation

Form No. 150 Revised 09/07

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To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

TT OF FIRST MILE SERVICES, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON DECEMBER 03, 2015, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 17TH day of NOVEMBER A.D. 2022.

Authentication #: 2232102688 verifiable until 11/17/2023

Authenticate at: https://www.ilsos.gov

SECRETARY OF STATE

RI SOS Filing Number: 202326018530 Date: 1/16/2023 10:04:00 AM



I, GREGG M. AMORE, Secretary of State of the State of Rhode Island, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

January 16, 2023 10:04 AM

Gregg M. Amore

Secretary of State

Treg M. Coure

