



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is Breaking The Cyle

**ARTICLE II**

The period of its duration is X Perpetual     

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

THE MISSION OF BREAK THE CYCLE COOPERATIVE HUB IS TO CREATE AND  
PROMOTE  
ACCESS TO OWNERSHIP AND EMPLOYMENT THROUGH WORKER-OWNED  
COOPERATIVES FOR  
FORMERLY INCARCERATED CITIZENS AND BIPOC COMMUNITIES, THEREBY  
CREATING  
AVENUES FOR ECONOMIC AND RACIAL JUSTICE.

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

NONE

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 24 COMSTOCK AVE

City or Town: PROVIDENCE

State: RI

Zip: 02907

The name of its initial registered agent at such address is DAVID-ALLEN SUMNER SR.

#### ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 6 and the names and addresses of the persons who are to serve as the initial directors are:

| Title    | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------|------------------------------------------------|------------------------------------------------------------|
| DIRECTOR | TUNJI YERIMIA                                  | 19 HOBSON AVE<br>CRANSTON, RI 02910 USA                    |
| DIRECTOR | ERIC DAVID LARSON                              | 70 LAFAYETTE ST<br>PAWTUCKET, RI 02860 USA                 |
| DIRECTOR | JUSTIN ALAN THOMAS                             | 130 SILVER SPRING ST<br>PROVIDENCE, RI 02904 USA           |
| DIRECTOR | TRISHA OLIVER                                  | 714 DYER ST<br>CRANSTON, RI 02920 USA                      |
| DIRECTOR | TARSHIRE BATTLE                                | 209 CENTRAL AVE<br>PAWTUCKET, RI 02860 USA                 |
| DIRECTOR | DAVID-ALLEN SUMNER SR.                         | 24 COMSTOCK AVE<br>PROVIDENCE, RI 02907 USA                |

#### ARTICLE VII

The name and address of the incorporator is:

| Title        | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|--------------|------------------------------------------------|------------------------------------------------------------|
| INCORPORATOR | DAVID-ALLEN SUMNER SR.                         | 24 COMSTOCK AVE<br>PROVIDENCE, RI 02907 USA                |

#### ARTICLE VIII

Date when corporate existence is to begin 01/17/2023  
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 17 Day of January, 2023 at 3:16:29 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**

DAVID-ALLEN SUMNER SR.

© 2007 - 2023 State of Rhode Island  
All Rights Reserved



State of Rhode Island

**Department of State | Office of the Secretary of State**

**Gregg M. Amore**, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

January 17, 2023 03:13 PM

A handwritten signature in black ink that reads "Gregg M. Amore". The signature is fluid and cursive.

Gregg M. Amore  
*Secretary of State*

