



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is Breaking The Cyle

**ARTICLE II**

The period of its duration is  Perpetual     \_\_\_\_\_

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

THE MISSION OF BREAK THE CYCLE COOPERATIVE HUB IS TO CREATE AND PROMOTE ACCESS TO OWNERSHIP AND EMPLOYMENT THROUGH WORKER-OWNED COOPERATIVES FOR FORMERLY INCARCERATED CITIZENS AND BIPOC COMMUNITIES, THEREBY CREATING AVENUES FOR ECONOMIC AND RACIAL JUSTICE.

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

NONE

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 24 COMSTOCK AVE

City or Town: PROVIDENCE

State: RI

Zip: 02907

The name of its initial registered agent at such address is DAVID-ALLEN SUMNER SR.

**ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is 6 and the names and addresses of the persons who are to serve as the initial directors are:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	TUNJI YERIMIA	19 HOBSON AVE CRANSTON, RI 02910 USA
DIRECTOR	ERIC DAVID LARSON	70 LAFAYETTE ST PAWTUCKET, RI 02860 USA
DIRECTOR	JUSTIN ALAN THOMAS	130 SILVER SPRING ST PROVIDENCE, RI 02904 USA
DIRECTOR	TRISHA OLIVER	714 DYER ST CRANSTON, RI 02920 USA
DIRECTOR	TARSHIRE BATTLE	209 CENTRAL AVE PAWTUCKET, RI 02860 USA
DIRECTOR	DAVID-ALLEN SUMNER SR.	24 COMSTOCK AVE PROVIDENCE, RI 02907 USA

**ARTICLE VII**

The name and address of the incorporator is:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
INCORPORATOR	DAVID-ALLEN SUMNER SR.	24 COMSTOCK AVE PROVIDENCE, RI 02907 USA

**ARTICLE VIII**

Date when corporate existence is to begin 01/17/2023  
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 17 Day of January, 2023 at 3:16:29 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**  
DAVID-ALLEN SUMNER SR.

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