



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001671436

**2. Name of Corporation** KECHES LAW GROUP, P.C.

**3. Street Address Principal Business Office:**

No. and Street: 2 LAKESHORE CENTER, SUITE 300  
THIRD FLOOR

City or Town: BRIDGEWATER State: MA Zip: 02324 Country: USA

**4. Business Phone No.**

508-822-2000

**5. State of Incorporation**

State: MA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541110

**6. Brief Description of the Character of Business Conducted in Rhode Island**

LEGAL SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	SEAN FLAHERTY	22 ALICE BRADLEY LANE FOXBORO, MA 02035 USA
SECRETARY	BRIAN DEVER	10 THORNTON ROAD BROOKLINE, MA 02467 USA
DIRECTOR	BRIAN DEVER	10 THORNTON ROAD BROOKLINE, MA 02467 USA
DIRECTOR	BOAZ LEVIN	492 MASSACHUSETTS AVE BOSTON, MA 02118 USA
DIRECTOR	BRIAN SULLIVAN	45 CURTIS MILLL LANE HANOVER, MA 02339 USA
TREASURER	SEAN FLAHERTY	22 ALICE BRADLEY LANE FOXBORO, MA 02035 USA
VICE PRESIDENT	SEAN FLAHERTY	22 ALICE BRADLEY LANE FOXBORO, MA 02035 USA
DIRECTOR	SETH ELIN	33 BURR DRIVE NEEDHAM, MA 02492 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	12,500.00	148

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 17 Day of January, 2023 at 6:00:31 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SEAN FLAHERTY  
Signature of Authorized Representative of the Corporation

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