



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000031610

**2. Name of Corporation** JAPAN-AMERICA SOCIETY AND BLACK SHIPS FESTIVAL OF RHODE ISLAND, INC.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813910

**4. Principal Office Address**

No. and Street: 75 ANNETTE DR

City or Town: PORTSMOUTH

State: RI

Zip: 02871

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

A CROSS-CULTURED FESTIVAL, EDUCATIONAL, CULTURAL, COMMUNITY EVENT, CELEBRATION.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	SPENCER VINER	1307 CAPELLA SOUTH NEWPORT, RI 02840 USA
TREASURER	ROBERT WINNEG	23 SMALL POX TRAIL RICHMOND, RI 02892
SECRETARY	ROBIN A Y DAHLIN	75 ANNETTE DR PORTSMOUTH, RI 02871-3703 USA
VICE PRESIDENT	STEVE AVESON	41 CONSTITUTION STREET BRISTOL , RI 02809 USA
DIRECTOR	DEBORAH MILLER	21 HOFFMAN AVE #5 CRANSTON , RI 02920 USA
DIRECTOR	BRUCE CAMPBELL	111 PLAIN WOODS ROAD FOSTER , RI 02825 USA
DIRECTOR	DAVID SPENGLER	1111 WAPPING ROAD MIDDLETOWN, RI 02842 USA
DIRECTOR	HARUKI KIBE	1210 OAKLAWN AVE. CRANSTON, RI 02920 USA
DIRECTOR	BETTY JANE OWEN	137 FOREST AVE. MIDDLETOWN, RI 02842 USA
DIRECTOR	NICOLE SARAUULT	131 PELHAM ST. NEWPORT, RI 02840 USA
DIRECTOR	KIM JOHNSEN-SMITH	37 ABBY LANE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	MIMI MORIMURA	95 ADIRONDACK DR. EAST GREENWICH, RI 02818 USA
DIRECTOR	MARYANN BRANDMEIER	345 BOSTON NECK RD. NARRAGANSETT, RI 02882 USA
DIRECTOR	PATRICK T CONLEY	1445 WAMPANOAG TRAIL EAST PROVIDENCE, RI 02915 USA
DIRECTOR	WARREN B GALKIN	155 BROOKSIDE AVE. WEST WARWICK, RI 02893 USA
DIRECTOR	LIEM V TRAN	652 ADAMS ST, 3RD FL. DORCHESTER, MA 02122 USA
DIRECTOR	WARREN B GALKIN	29 SAGE DR. WARWICK, RI 02886 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBIN A.Y. DAHLIN 75 ANNETTE DRIVE PORTSMOUTH , RI 02871

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 19 Day of January, 2023 at 6:34:47 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or**

*acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBIN A Y DAHLIN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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