



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001730795

**2. Name of Corporation** Military Order of Foreign Wars of the United States-Rhode Island Commandery

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

**4. Principal Office Address**

No. and Street: 293 CHATHAM CIRCLE

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

1. HONOR AND PERPETUATE THE NAMES OF BRAVE AND LOYAL SERVICE MEMBERS OF THE ARMED FORCES OF THE UNITED STATES; 2. KEEP IN THE PUBLIC FORUM THE MEMORY OF THE MARTIAL DEEDS AND VICTORIES WON BY SERVICEMEMBERS OF THE ARMED FORCES OF THE UNITED STATES; 3. STRENGTHEN THE TIES OF FELLOWSHIP AMONG COMPANIONS OF THE MILITARY ORDER OF FOREIGN WARS OF THE UNITED STATES; 4. FOSTER THE CULTIVATION OF MILITARY AND NAVAL SCIENCE; 5. BEAR TRUE ALLEGIANCE TO THE UNITED

STATE OF AMERICA, BASED UPON RESPECT FOR AND FIDELITY TO THE NATIONAL CONSTITUTION AND LAWS; 6. AID IN MAINTAINING NATIONAL HONOR, UNION AND INDEPENDENCE; 7. FOSTER AND ENCOURAGE THE STUDY OF AMERICAN MILITARY HISTORY; 8. TO DEVELOP PROGRAMS, SERVICES, AWARDS, AND OTHER ACTIVITIES TO FURTHER THE PURPOSES DESCRIBED HEREIN.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
OTHER OFFICER	MICHAEL FITZPATRICK	293 CHATHAM CIRCLE WARWICK, RI 02886 USA
DIRECTOR	MICHAEL FITZPATRICK	293 CHATHAM CIRCLE WARWICK, RI 02886 USA
DIRECTOR	DAVID H. RUSSELL	98 SPYGLASS CIRCLE GROTON, CT 06340 USA
DIRECTOR	RONALD W. BARNES	85 BOYLSTON DR. CRANSTON, RI 02921 USA
DIRECTOR	JOHN T. DUCHESNEAU	70 CAROLL AVE. #407 NEWPORT, RI 02842 USA
DIRECTOR	FRANK L. LENNON	37 CATHEDRAL AVE. PROVIDENCE, RI 02908 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL FITZPATRICK 293 CHATHAM CIRCLE WARWICK , RI 02886

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 19 Day of January, 2023 at 9:38:48 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By MICHAEL FITZPATRICK  
Signature of Authorized Person

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