



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001697753

**2. Name of Corporation** 15 Minute Field Trips

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

**4. Principal Office Address**

No. and Street: 45 DEAN AVENUE

City or Town: JOHNSTON

State: RI

Zip: 02919

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THIS COMPANY IS ORGANIZED FOR THE PURPOSES OF TRANSACTING ANY AND ALL LAWFUL BUSINESS FOR WHICH COMPANIES MAY BE FORMED UNDER STATE LAW, INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING: 15 MINUTE FIELD TRIPS IS DEDICATED TO ENVIRONMENTAL ADVOCACY THROUGH ART AND ACTION, AND ENVIRONMENTAL LITERACY THROUGH PHYSICAL AND ONLINE RESOURCES, TRAINING, AND CREATION OF FIELD TRIPSTO GET CHILDREN, CLASSROOMS, AND FAMILIES OUTDOORS. IT IS OUR HOPE THAT THROUGH FREQUENT EXPOSURE TO NATURE WE WILL CREATE RESPONSIBLE CITIZENS AND

ADVOCATES FOR THE ENVIRONMENT AS WELL AS PROVIDE A WAY TO REDUCE ANXIETY AND IMPROVE HEALTH THROUGH THE ENJOYMENT OF NATURE. THE COMPANY'S PRINCIPAL BUSINESS ACTIVITY IS TO PROVIDE LEARNING OPPORTUNITIES AND EDUCATIONAL RESOURCES FOR INDIVIDUALS, FAMILIES, GROUPS, SCHOOLS, AND OTHER ORGANIZATIONS.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	DANA GOODMAN	30 BEECHER ST. APT. 423 PAWTUCKET, RI 02860 USA
TREASURER	CHRISTINE SYLVIA GUILLET	170 PROVIDENCE PIKE NORTH SMTHFIELD, RI 02896 USA
SECRETARY	MARGARET ALICE SHEERIN	94 HARRISON STREET PROVIDENCE, RI 02909 USA
VICE PRESIDENT	MARLON CAREY	47 FILLMORE ST. PROVIDENCE, RI 02908 USA
DIRECTOR	JENNIFER FRANCAZIO	12 NATHANIEL ST. RIVERSIDE, RI 02915 USA
DIRECTOR	CHRISTINE SYLVIA GUILLET	170 PROVIDENCE PIKE N. SMITHFIELD, RI 02896 USA
DIRECTOR	DANA GOODMAN	30 BEECHER ST. APT. 423 PAWTUCKET, RI 02860 USA
DIRECTOR	MARLON CAREY	47 FILLMORE ST. PROVIDENCE, RI 02908 USA
DIRECTOR	MARGARET ALICE SHEERIN	94 HARRISON STREET PROVIDENCE, RI 02909 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MELISSA GUILLET 45 DEAN AVENUE JOHNSTON , RI 02919

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 19 Day of January, 2023 at 10:43:51 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By MELISSA GUILLET  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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