



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000157086

2. Name of Corporation NewportFed Charitable Foundation

3. State of Incorporation

State: DE

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813211

4. Principal Office Address

No. and Street: PO BOX 509

City or Town: NEWPORT State: RI Zip: 02840 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

MAKE GRANTS AND DONATIONS TO NON-PROFIT AND COMMUNITY GROUPS AND PROJECTS LOCATED WITHING NEWPORT FEDERAL SAVINGS BANK MARKET AREA

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT | KEVIN MCCARTHY | 272 SEAMEADOW DRIVE PORTSMOUTH, RI 02871 USA |
| TREASURER | ARTHUR H LATHROP | PO BOX 511 WESTERLY, RI 02891 USA |
| DIRECTOR | ALICIA S QUIRK | 227 COREY LN MIDDLETOWN, RI 02840 USA |
| DIRECTOR | JUDY TUCKER | 106 BEACON STREET MIDDLETOWN, RI 02842 USA |
| DIRECTOR | KELLY LEE | 3 EVERGREEN CT COVENTRY, RI 02816 USA |
| DIRECTOR | MARK STENNING | 97 NARRAGANSETT AVE NEWPORT, RI 02840 USA |
| DIRECTOR | MICHAEL HAYES | 9 GRAND BAY JUNO BEACH, FL 33408 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of January, 2023 at 11:51:49 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ARTHUR H LATHROP
Signature of Authorized Person

Form No. 631
Revised 09/07

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