



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000086505

**2. Name of Corporation** Foster Forward

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624110

**4. Principal Office Address**

No. and Street: 55 SOUTH BROW STREET

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROVIDE PROGRAMS AND SUPPORT TO EMPOWER LIVES IMPACTED BY FOSTER CARE

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

|                | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country            |
|----------------|-----------------------------|--|
| PRESIDENT      | PATRICK T LE BEAU           | 3 PRIVET DR<br>WARREN, RI 02885-1439 USA                   |
| DIRECTOR       | JOHN CONFORTI               | 375 COMMERCE PARK RD<br>NORTH KINGSTOWN, RI 02852 USA      |
| TREASURER      | DAVID PELLEGRINO            | 31D COOPER RD<br>CHEPACHET, RI 02814 USA                   |
| VICE PRESIDENT | MARY ELLEN BAKER            | 123 WATER CREST TRAIL<br>SIX MILE, SC 29682 USA            |
| SECRETARY      | LUCIANA RIVERA              | 35 GREEN ST<br>NEWPORT, RI 02840 USA                       |
| DIRECTOR       | EDYTHE M DEMARCO            | ONE CITIZENS PLAZA - SUITE1000<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR       | JOSHUA WHITE III            | 3 BRIARWOOD DRIVE<br>BARRINGTON, RI 02806 US               |
| DIRECTOR       | LISA DEGNAN                 | 24 CANDLEWOOD DRIVE<br>GREENVILLE, RI 02828 US             |
| DIRECTOR       | JEFFREY KENNEDY             | ONE FINANCIAL PLAZA, SUITE 2800<br>PROVIDENCE, RI 02903 US |
| DIRECTOR       | ADAM BIEHL                  | 1027 NEWPORT AVE.<br>PAWTUCKET, RI 02861 USA               |
| DIRECTOR       | STEPHANIE SLEEPER           | ONE CITIZENS WAY<br>JOHNSTON, RI 02919 US                  |
| DIRECTOR       | LAUREN WATERSON             | 35 TERMINAL ROAD<br>PROVIDENCE, RI 02905 USA               |
| DIRECTOR       | TORY PACHIS                 | 10 AMICA CENTER BLVD<br>LINCOLN, RI 02865 USA              |
| DIRECTOR       | KEVIN J. BRIGGS             | 330 SWANSEA MALL DR.<br>SWANSEA, MA 02777 USA              |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LISA GUILLETTE 55 SOUTH BROW STREET EAST PROVIDENCE , RI 02914

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 19 Day of January, 2023 at 1:21:50 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By DANIEL T. QUINN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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