	State of Rhode Office of the Secreta		0.00	
	Division Of Business			
	148 W. River S			
1426	Providence RI 0290			
1030	(401) 222-304	40		
Non-Profit Corporation Annual Report Filing Period: February 1 - May	1			
In accordance with R.I.G.L. 7-6 annual report within the time pr penalty fee of \$25.00.				
ANNUAL REPORT YEAR: 2023				
1. Corporate ID No. 000028708				
2. Name of Corporation <u>HOUSE OF MANNA MINISTRIES</u>				
3. State of Incorporation				
State: <u>RI</u>				
	ARTICLE III			
primary type of activity in which	ch your entity engages. The l d on the chosen selection. If	e classification title that describes the box to the right of the dropdown will the NAICS Code is known, enter it into t ssification <u>click here.</u>	he	
NAICS Code				
<u>813110</u>				
4. Principal Office Address				
No. and Street: 27 BEI	RKLEY ST			
City or Town: CRAN		Zip: <u>02910</u> Country: <u>USA</u>		
5. Brief Description of the Character of the Affairs Conducted in Rhode Island				
RELIGIOUS WORSHIP, TRAINING AND EDUCATIONAL TRAINING				
6. Names and Addresses of the Officers and Directors:				
All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.				
Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country		

PRESIDENT	ROBERT ROBINSON	425 MESHANTICUT VALLEY PKWY APT 312 CRANSTON, RI 02920 USA
PRESIDENT	ROBERT L ROBINSON	27 BERKLEY ST CRANSTON, RI 02910
PRESIDENT	ROBERT L ROBINSON	27 BERKLEY ST CRANSTON, RI, RI 02910 USA
VICE PRESIDENT	GLENDA ROBINSON	425 MESHANTICUT VALLEY PKWY APT 312 CRANSTON, RI 02920 USA
OTHER OFFICER	ROBERT ROBINSON	425 MESHANTICUT VALLEY PKWY CRANSTON, RI 02920
OTHER OFFICER	ROBERT ROBINSON	27 BERKLEY ST CRANSTON, RI 02910
DIRECTOR	PHYLIS HARRIS	311 CAMP ST. PROVIDENCE, RI 02904 USA
DIRECTOR	JEANETTE PARIS	118 POND ST. REHOBETH, MA 02769 USA
DIRECTOR	JOYCE REGINA BLACK	263 SWAN ST. PROVIDENCE, RI 02905 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

REV. ROBERT L. ROBINSON 27 BERKLEY STREET CRANSTON , RI 02910

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of January, 2023 at 3:10:51 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT ROBINSON

Signature of Authorized Person

Form No. 631 Revised 09/07

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