



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

RECEIVED  
2023  
STATE OF RHODE ISLAND  
JAN 19 2023

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY PER DAY

1. Entity ID No. <b>17389</b>		2. Exact name of the Corporation <b>Western-Evergreen Construction Co.Inc.</b>			
3. Principal office address <b>164 Rockwood Avenue</b>			City <b>Cranston</b>	State <b>R.I.</b>	Zip <b>02920</b>
4. Business Phone No. <b>401-640-4061</b>			5. State of Incorporation <b>Rhode Island</b>		
6. Brief description of the character of business conducted in Rhode Island <b>Engaged in the business of snow plowing</b>  <b># 488490</b>					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>Julian DeMarco Jr.</b>			Vice-President Name <b>Dennis DeMarco</b>		
Street Address <b>164 Rockwood Avenue</b>			Street Address <b>91 Hines Farm Road</b>		
City <b>Cranston</b>	State <b>R.I.</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>R.I.</b>	Zip <b>02921</b>
Secretary Name <b>Dennis DeMarco</b>			Treasurer Name <b>Julian DeMarco Jr</b>		
Street Address <b>91 Hines Farm Road</b>			Street Address <b>164 Rockwood Avenue</b>		
City <b>Cranston</b>	State <b>R.I.</b>	Zip <b>02921</b>	City <b>Coventry</b>	State <b>R.I.</b>	Zip <b>02920</b>
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>Julian DeMarco Jr.</b>			Director Name <b>Dennis DeMarco</b>		
Street Address <b>164 Rockwood Avenue</b>			Street Address <b>91 Hines Farm Road</b>		
City <b>Cranston</b>	State <b>R.I.</b>	Zip <b>02920</b>	City <b>Cranston</b>	State <b>R.I.</b>	Zip <b>02921</b>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			500	Common	No Par Value

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_  
Check No \_\_\_\_\_  
By: \_\_\_\_\_  
FOR SECRETARY OF STATE USE ONLY

FILED

JAN 19 2023

BY ML MGQWW

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

**Julian DeMarco Jr. President**

Print or Type Name of Authorized Representative

Date