



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 001737531

**2. Name of Corporation** AOBA Alliance, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 601 13TH STREET, NW, SUITE 300N  
SUITE 1005

City or Town: WASHINGTON State: DC Zip: 20005 Country: USA

**4. Business Phone No.**

202-296-3390

**5. State of Incorporation**

State: DC

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

221111

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ENERGY AGGREGATOR

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID C FARMER	8630 FENTON STREET, SUITE 625 SILVER SPRING, MD 20910 USA
TREASURER	CONOR L. JEFFERS	601 13TH STREET, NW, SUITE 300N WASHINGTON, DC 20005 USA
SECRETARY	BRUCE R. OLIVER	7103 LAKETREE DRIVE FAIRFAX, VA 22039 USA
ASST. TREASURER	NANCY CULHAM	1950 OLD GALLOWS ROAD VIENNA, VA 22182 USA
OF COUNSEL	VINCENT MARK POLICY	801 17TH STREET, NW WASHINGTON, DC 20006 USA
VICE PRESIDENT	JEFFREY L. GARNER	2200 PENNSYLVANIA AVENUE, NW, SUITE 200W WASHINGTON, DC 20037 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	1,000.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 20 Day of January, 2023 at 9:31:05 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JEANNE CLARKE

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07